lie Sect

sition of Catholics. oup of German origin that shares the pro-life uderhof (Society of Brothers), a small pacifist new ecumenical dialogue has begun to bring Catholics into conversation with the

Bruderhof community in Ulster Park with the first dialogue session took place Oct. 8 at archdiocese representing the Catholic

gen until now," said Father gen until now," said Father gen until now," said Father of the archdiocella, S.A., ecumenical officer of the Bruderhof in 2 ardinal O'Connor visited the Bruderhof in Ulster County in October 1996 and are welcome from the cominical affairs—there have been meetings There has never been an official Roman

Nuderhof and grandson of the founder, joined a pup of ecumenical leaders who met with Pope that Paul II when he visited New York in 1995. hn Paul II when he visited New York in 1995. hann Christoph Arnold, leader of the Rifton

-1997 pect to release a paper on their talks in Januther Loughran told CNY the participants ar on the initial topic: Purity and Marriage me sessions to be held before the end of the e: "A Common Plea for Purity." he Oct. 8 meeting was the first of three diaor February. The paper has the working

w topic." ather Loughran added, "Then we'll start a

he long-term goal of the dialogue is to "bring

about a common witness to the Gospel between our two communities," he said.

First Catholic-Bruderhof dialogue takes place in Ulster County

ciate director of the Graymoor Ecumenical and Office, Sister Paul Therese Hennesey, S.A., assoof the archdiocesan Family Life/Respect Life sentatives were Father John S. Bonnici, director Conway, a parishioner of St. Joseph's Interreligious Institute in Garrison, and Thomas Besides Father Loughran, the Catholic repre-

dinal Edward I. Cassidy, met in Manhattan Oct. 6 Council for Promoting Christian Unity. dinal Cassidy is president of the Pontifical six of its eight communities in the northeastern United States and the other two in England. Carwith five members of the Bruderhof, which has Preceding the dialogue, a Vatican official, Car-

official of the council, and Father Loughran. Also present were Msgr. John A. Radano, an

goods found in the Acts of the Apostles. They activities as making furniture. currently support themselves through such mon on the Mount and the model of sharing community that would live according to the Serister of the German Lutheran Church, to build a 1920s with the desire of Eberhard Arnold, a min-The Bruderhof movement originated in the

from 1963 until his death in 1982. Arnold succeeded his father, who was leader began transferring to the United States in 1961. members were driven out of Germany. They Nazis, and after his death in 1935, the Bruderhof went first to England and then to Paraguay, but Eberhard Arnold came into conflict with the

> open themselves to change led to a separation. ples had been taught by Anabaptists of the 16th make their witness in the outside world and tradition But the reluctance of the Hutterites to the Hutterites, one of the groups continuing that century, and for a time he became connected to Arnold said his grandfather found his princi-

euthanasia and physician-assisted suicide. life, expressing this not only in pacifism but also in opposition to abortion, capital punishment, He described the Bruderhof as strongly pro-

sus the culture of death." Cardinal Cassidy, he said, "We appreciate what for his courageous call to the sanctity of life ver-Pope John Paul II stands for, and we thank God In a statement prepared for his meeting with

and one in Connecticut, he said. in New York, it has two in the Pittsburgh area 3,000 members. Besides the three communities Arnold said the Bruderhof has grown to about

churches, but so far has established only the one with Catholics, he said. The Bruderhof is open to dialogue with other

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